

# SOUTH DAKOTA 4-H ENROLLMENT

**Brown County**

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**Club Name:** \_\_\_\_\_

**Category:**  Member  Cloverbud (Ages 5-7)      **Enrollment Type:**  New Enrollment  Re-enrollment  Drop From Club

Last Name: \_\_\_\_\_ First: \_\_\_\_\_ MI: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_ **T-Shirt Size:**  Youth  Adult  S  M  L  XL

E-Mail Address: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_  Military Family

Parent/Guardian Name(s): \_\_\_\_\_

Years in 4-H: \_\_\_\_\_ Grade: \_\_\_\_\_ School Name: \_\_\_\_\_

Hispanic Ethnicity: **(Check One):**  Yes-Hispanic or Latino Ethnicity —OR—  No-Not Hispanic or Latino Ethnicity

Racial Groups **(Check All That Apply):**  White  Black or African American  Asian  
 Native Hawaiian or Other Pacific Islander  American Indian or Alaskan Native  Undetermined

Gender:  Female  Male      Residence **(Check One):**  Farm  Rural Non-farm or Town Less Than 10,000  
 Town/City 10,000 to 50,000  Suburb  City Over 50,000

| Project Name | ➡ | Project Code | Project Name | ➡ | Project Code |
|--------------|---|--------------|--------------|---|--------------|
| _____        |   | _____        | _____        |   | _____        |
| _____        |   | _____        | _____        |   | _____        |
| _____        |   | _____        | _____        |   | _____        |
| _____        |   | _____        | _____        |   | _____        |
| _____        |   | _____        | _____        |   | _____        |
| _____        |   | _____        | _____        |   | _____        |
| _____        |   | _____        | _____        |   | _____        |
| _____        |   | _____        | _____        |   | _____        |
| _____        |   | _____        | _____        |   | _____        |
| _____        |   | _____        | _____        |   | _____        |

**Photo Release (Please Check One):**

I hereby grant to SDSU College of Ag/Bio Sciences the non-exclusive and irrevocable rights and license to make, edit and use pictures of my child in print, electronic and projection for educational and promotional purposes. I release SDSU College of Ag/Bio Sciences from any and all claims of payment for performance rights, residuals or damages for libel, slander, invasion of privacy, or any claim based on the use of said material.

I do NOT permit pictures of my child to be used for any purpose.

**Member Health Information: {MANDATORY ~ PLEASE FILL OUT COMPLETELY}**

List any significant health conditions (diabetes, asthma, psychological counseling, etc.): \_\_\_\_\_

List any significant allergies (including drug allergies): \_\_\_\_\_

Are immunizations current?  Yes  No      Date of Last Tetanus Shot: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**Health & Accident Insurance Information:**  County 4-H Policy  Family Policy  Public Health Service  Valid Waiver On File

Company Name: \_\_\_\_\_ Policy Number: \_\_\_\_\_

Emergency Contact Name **\*\* (Other Than Parent):** \_\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_

Complete Address: \_\_\_\_\_ Alternate Number: (\_\_\_\_) \_\_\_\_\_

I understand that first aid will be available at the event, that the 4-H Member will be supervised closely, and that if a serious illness or injury develops, medical and/or hospital care will be given, however, the staff will not be held responsible in case of accidental illness or injury. I further understand that in case of serious illness or injury we will be notified. If it is impossible to contact us, we give permission of emergency treatment or surgery as recommended by the attending physician. Insurance is the responsibility of the individual according to the 4-H policies of the County Extension Service. I am familiar with and understand the Extension Policy regarding health and accident insurance.

My signature indicates that I have read this form, including the 4-H Code of Conduct, and support the individual(s) in charge of maintaining appropriate behavior. I agree to accept the appropriate and logical consequences of my child's actions according to this policy as determined by the South Dakota 4-H Program.

Furthermore, I give permission for my child to receive emergency medical attention and to participate in 4-H Program Activities.

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / 20 \_\_\_\_ OVER ➡

# SOUTH DAKOTA PARENT/GUARDIAN INFORMATION

**Brown County**

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## Primary Parent/Guardian:

Last Name: \_\_\_\_\_ First: \_\_\_\_\_ MI: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Extra Information: \_\_\_\_\_

## Secondary Parent/Guardian:

Last Name: \_\_\_\_\_ First: \_\_\_\_\_ MI: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Extra Information: \_\_\_\_\_

## \*\*Other (Emergency) Contact:

Last Name: \_\_\_\_\_ First: \_\_\_\_\_ MI: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Extra Information: \_\_\_\_\_

## Other Contact:

Last Name: \_\_\_\_\_ First: \_\_\_\_\_ MI: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Extra Information: \_\_\_\_\_



4-H Project Descriptions & Codes

|       |                                      |       |                              |
|-------|--------------------------------------|-------|------------------------------|
| 80101 | Aerospace & Rocketry                 | 11002 | Meat Goats                   |
| 80201 | Automotive/Small & Tractor Engines   | 40201 | Music & Dance                |
| 10101 | Beef                                 | 70202 | Oral History Project         |
| 30101 | Bicycle                              | 70301 | Photography & Video          |
| 90101 | Career Exploration & Workforce Prep  | 20301 | Plant Science, Crops & Weeds |
| 10201 | Cats                                 | 10701 | Poultry & Eggs               |
| 90201 | Character Education                  | 10801 | Rabbits                      |
| 50101 | Child Dev. & Family Life             | 20401 | Range & Pasture Management   |
| 90302 | Citizenship                          | 80801 | Robotics                     |
| 50201 | Clothing & Textiles                  | 10901 | Rodeo                        |
| 90301 | Community Service & Service Learning | 30601 | Safety                       |
| 80301 | Computers & Technology               | 90901 | Self Determined              |
| 60101 | Conservation & Stewardship           | 11001 | Sheep & Wool                 |
| 50301 | Consumer Education                   | 30701 | Shooting Sports              |
| 90401 | Cultural Ed & International Study    | 10202 | Small Pets                   |
| 10301 | Dairy Cattle                         | 60301 | Soils & Soil Conservation    |
| 10302 | Dairy Goats                          | 11101 | Swine                        |
| 10401 | Dog                                  | 10001 | Veterinary Science           |
| 40101 | Drama & Theatre Arts                 | 40301 | Visual Arts                  |
| 90501 | Economics, Business & Marketing      | 60401 | Water & Water Conservation   |
| 50502 | EFNEP                                | 40401 | Welding                      |
| 80401 | Electric                             | 11201 | Wildlife & Fisheries         |
| 10702 | Embryology                           | 40501 | Wood Science                 |
| 60201 | Energy (Farm/Home/Transportation)    | 70401 | Writing & Public Speaking    |
| 80501 | Engineering                          |       |                              |
| 10501 | Entomology & Bees                    |       |                              |
| 90601 | Entrepreneurship                     |       |                              |
| 90701 | Exploring 4-H*                       |       |                              |
| 70201 | Expressive Arts                      |       |                              |
| 30201 | Fitness & Sports                     |       |                              |
| 50401 | Food Preservation                    |       |                              |
| 50601 | Food Safety                          |       |                              |
| 50503 | Food Stamp Nutrition Project         |       |                              |
| 50501 | Foods & Nutrition                    |       |                              |
| 20101 | Forestry                             |       |                              |
| 80601 | Geology & Minerals                   |       |                              |
| 80701 | GPS/GIS                              |       |                              |
| 70101 | Graphic Design                       |       |                              |
| 30301 | Health & First Aid                   |       |                              |
| 30401 | Hobbies & Collections                |       |                              |
| 50701 | Home Environment                     |       |                              |
| 10601 | Horse & Pony                         |       |                              |
| 20201 | Horticulture (Gardening/Landscaping) |       |                              |
| 90801 | Leadership                           |       |                              |
| 10002 | Learning About Agriculture           |       |                              |
| 30501 | Leisure Education & Recreation       |       |                              |

**Circle the projects you want to enroll in. Then put them in order on the attached enrollment form. Pull this form off and keep it for your records.**

**NOTE**

You may choose up to 60 project areas.

\*If a member is under 11 years old they may enroll in Exploring 4-H. This allows them to participate in any project area without pre-registering. The exception is that all youth must register for livestock projects, regardless of age.

# Code of Conduct and Behavior Expectations

The South Dakota 4-H Program expects youth members and participants to behave in an acceptable manner at all events and activities in accordance with the South Dakota 4-H Behavioral Expectations and the Code of Conduct Policy.

**Behavioral Expectations:** The South Dakota 4-H Program is designed to provide youth of all ages with a positive environment in which to learn and grow. It also provides opportunities for children and youth to build positive traits of character. The SD 4-H Program supports the CHARACTER COUNTS! program and the six pillars of character: Trustworthiness, Respect, Responsibility, Fairness, Caring and Citizenship. To assure that all youth have equal access to positive learning environments, SD 4-H members, staff, and volunteers agree to abide by these expectations of behavior:

- **I will be trustworthy.** I will be worthy of trust, honor, and confidence. I will be a good role model by doing the right thing at all times. I will be honest in all of my activities. I will be on time for all scheduled events and will attend all of the planned activities. If I am not feeling well or have a schedule conflict, I will inform my chaperone or a person in charge of the event before the activity starts. I will be in the assigned area (e.g., club meeting room, building, dorm, etc.) at all times. The South Dakota 4-H Program will not permit dishonesty such as lying or cheating.
- **I will be respectful.** I will show respect, courtesy, and consideration to everyone, including myself, other participants, and those in authority. I will act and speak respectfully. I will treat meeting rooms, lodging areas, personal property, and transportation vehicles with respect. I will follow all published dress code guidelines for the event and/or activity. I will respect the personal space and choices of other participants and will not participate in inappropriate displays of affection or physical contact. I will not use vulgar or abusive language, cause physical or emotional harm, or create a feeling of fear amongst other participants.
- **I will be responsible.** I will be responsible and accountable for my choices and my actions towards myself and other people. I will follow all rules and guidelines established for the activity or event. I will follow the verbal instructions issued by Extension staff, chaperones, and/or adult volunteers. I will abide by the established program curfew. I will be responsible for any damage, theft, or misconduct that I am involved in or cause.
- **I will be fair.** I will participate in events fairly by following the rules, not taking advantage of others, and not asking for special help or favors.
- **I will be caring.** I will be caring in my relationship with others. I will be kind and show compassion for others. I will treat others the way I want to be treated. I will show appreciation for the efforts of others. I will include all participants in activities and will try to help everyone be involved in the scheduled activities.
- **I will be a good citizen.** I will be a contributing and law-abiding citizen. I will be respectful to the environment. I will not use illegal substances such as tobacco, alcohol, or drugs or be involved in the use or possession of weapons or fireworks. If I am found to have any of these items with me or if I have taken any illegal substances, notification of law enforcement will be conducted by adult staff/volunteers.

**Code of Conduct Policy:** If I do not abide by the items named in the Behavioral Expectations, I will experience the following consequences in the order listed:

1. The loss of rights and privileges at the event.
2. Being dismissed from the event or activity. Notification of my parents/guardians will occur and I will be sent home at my own expense prior to the conclusion of the activity.
3. The possible forfeiture of future participation in statewide and out-of-state events as well as forfeiture of future awards and premiums at the county level for a period of time up to one year. If this step is considered, input and determination will be made by event staff, county staff, state staff, and the parents/guardians of the involved 4-H member(s).