
NEWSHOUND

September 2009

CITIZENSHIP WASHINGTON FOCUS

Citizenship Washington Focus (CWF) is a citizenship program conducted by the National 4-H Council for high school youth. For seven weeks during the summer, delegations of 14-19 year-olds from across the country attend this six-day program at the National 4-H Youth Conference Center, just outside Washington, D.C. This program gives participants hands-on opportunities to learn and practice skills that promote "Better Citizens Today, Better Leaders Tomorrow" Participants learn by attending workshops, committees, field trips, and social events. *The 2009 Coordinator Handbook is posted on the Brown Co. 4-H Website.*

Dates for the CWF Trip is June 20-26, 2010. Estimated cost for trip is \$1,400 per delegate. 1st Down payment of 700 post marked no later than October 15th made payable to 4-H/Youth Development Office {write CWF 2010 in memo section of check}. **Please make a copy of your check for our records and note the date check was mailed to the State Office.**

Please contact us before September 25th if you would like to be a CWF delegate.

Trip Guidelines

- ✓ Applicant must be 15 years old by January 1, 2010. 4-H member at least one year presently enrolled in 4-H and must not have passed their 19th birthday on January 1, 2010. You can only attend one time.
- ✓ Submit last year's 4-H Record Book.

- ✓ Write a brief summary to illustrate why you will be a worthy delegate. Respond to the following questions:
 - What do you expect to gain from this experience?
 - What information do you hope to bring back to your club and county?
 - What are your accomplishments and background in citizenship and community service?

Please submit your record book and summary to the Extension Office by October 6th.

SLT

NATIONAL 4-H WEEK

By Kathy Sperry



National 4-H Week is October 2nd-9th.

Volunteers are needed to tape Public Service Announcements to promote 4-H. Please notify us by September 1st if you wish to take part in this. The taping date is September 16th, 3:30 p.m., at the Aberdeen Hub City Radio.

4-H WINDOW DISPLAY

To provide 4-H visibility during National 4-H Week we encourage each 4-H Club to develop a window display to place in a local storefront window. This is an excellent way to promote 4-H and your club.

JM

4-H ROYALTY SELECTED

Congratulations to Emily and Cody who was selected as 2009 Brown County 4-H Royalty. Emily is a member of the Dream



Reachers 4-H Club and Cody is a member of the Friendly Fellows and Daisies 4-H Club.

MZ

THANK YOU

On behalf of the Brown County Extension Service a Special Thank You to all of those who helped make the 2009 Brown County Fair a success. From those who helped sweep to those who participated, and those who helped clean up and move display items on Sunday evening. Your contributions make a difference. Thank you!

MZ

THANK YOU TO SHERRY, ROXY & ASHLEY

A special thanks to Sherry, Roxy and Ashley for all of their work at the 2009 Brown County Fair. These individuals put some long hours in to help things run smoothly and keep things going before and during the event. Their assistance is very much appreciated.

MZ

4-H RECOGNITION EVENT

The Brown County 4-H Recognition Event will be Sunday, November 8th, 2:00 p.m. at the Ramada Inn, Aberdeen. Recognition Event provides the opportunity to recognize 4-H members, clubs and others for achievements throughout the 4-H year. All 4-H families should plan to attend. Even if you are not expecting to receive an award, attending will provide an awareness of the many awards given each year and help you set your goal to receive an award in the future.

JM

MERITORIOUS SERVICE TO 4-H

Each year, one or more businesses, groups or individuals are selected to receive the Meritorious Service to 4-H award. Your help is

needed to identify nominees for this award. During your next 4-H club meeting, discuss possible nominees for the award. Then fill out the nomination form and return your club's nomination(s) to the Extension Office by September 28th with your club's 4-H Record Books.

JM

4-H GRADUATION

All members who will turn 19 before January 1, 2010 must graduate from 4-H. 4-H members eligible for another year of 4-H, but find college or other circumstances will conflict with 4-H club work, may exercise the option to graduate one year early. If you are graduating or taking the early graduation option, you **must** inform your Club Leader to be recognized at the Recognition Event. You must also submit a completed 4-H Record Book to receive credit for your final 4-H year.

JM



4-H CLUB MEMBER PROJECT REPORT

Leaders, please check your e-mail for your club's current 4-H Club Project Report. You will need this report when doing your Club's Annual Report. Verify that your club members are completing only the project areas they were enrolled in for this year.

SLT

CLUB ANNUAL REPORT FORM

Main Club Leaders are receiving an Annual 4-H Club Report form with this Newshound. Please complete and return the form to the Extension Office by September 28th.

* Section 1 is information needed about your club leaders and members.

- * Section 2 explains the completion of pages 3 and 4.
- * Section 3 is to list your club's graduating (and early graduating) members.
- * Page 2 is to list your club's activities in community service, Health and Safety. A \$10 Recognition Event award goes to the top Community Service club. Top Health and Safety clubs receive certificates. Additional sheets, notebooks and pictures can be added to tell your club's story. JM

4-H RECORD BOOK/JOURNAL

Hopefully you have already started work on your 4-H Record Book/Journal. If not, it's time to get started! A completed 4-H Record Book **must** be to your 4-H Club Leader by September 21st.

Your 4-H Club Leader has a Club Report form that must be completed and returned to the Extension Office. The Leader needs your 4-H Record Book by September 21st to complete the report form. Record Books submitted to the 4-H Club Leader after September 21st will be dropped one ribbon placing as per Brown County 4-H policy. You must complete a 4-H Record Book to receive credit for the 4-H year, to receive 4-H awards and county 4-H ribbon premium. JM

CLUB SECRETARY BOOKS

Each club secretary needs to submit the Club Secretary Book to the 4-H Club Leader by September 21st. Your Club Leader has a Club Report to complete and may need the club secretary book to complete the form. Club secretary books submitted to the Club Leader after September 21st will be dropped one ribbon placing as per Brown County 4-H policy. A Club Secretary Book Scoring Sheet is enclosed for your reference. JM

DEADLINES

4-H Members:

- * September 21st
 - Record Book to 4-H Club Leader
 - Secretary Book to 4-H Club Leader
 - Graduating 4-H members (*and those taking the early graduation option*) must inform 4-H Club Leader.

4-H Club Leaders:

- * September 28th
 - Club's 4-H Record Books to Extension Office
 - Club's Secretary Book to Extension Office
 - Club's Annual Report to Extension Office
 - Club's Meritorious Service to 4-H Nomination form to Extension Office
 - 4-H Leader's meeting, 7:30 p.m., Extension Office JM

THANKS TO COUNTY FAIR LIVESTOCK COMMITTEES

THANK YOU to all County Fair livestock committee superintendents, clerks, and helpers who made this the smoothest running County Fair ever! Thanks to you, livestock entry, shows and the premium sale ran perfectly! Your help, time, experience and dedication are greatly appreciated! JM

COUNTY HERDSMANSHIP

Congratulations to this year's top herdsmanship clubs:

- Beef: Stateline Feeders 4-H Club
- Sheep: Three River Ranchers 4-H Club
- Hogs: Three River Ranchers 4-H Club
- Dairy: Dakota Sharpshooters 4-H Club
- Dairy Goats: Putney Putovers 4-H Club JM

SPONSORS PROVIDE PREMIUMS



The Brown County Fair Board, South Dakota Wheat Growers, North Central Farmers Elevator and Northern Electric all provide 4-H premium money to the Brown County 4-H Program. Each 4-H member receiving 4-H exhibit ribbons will receive a portion of the money provided by these sponsors. See page 18 of the Brown County Fair Book for more details. Last year, each ribbon point was approximately 64 cents. JM

4-H SPONSOR THANK YOUS

As another 4-H year nears an end, it is time to make a list of all those people, groups and businesses that support you, your club and the county 4-H program throughout the year. It is extremely important to let these folks know how much their support is appreciated. Make a list and personally thank them or write them a thank you note. Award sponsors, Royalty and Fashion Revue sponsors, 4-H Barbecue sponsors, livestock premium buyers, the Fair Board, North Central Farmers Elevator, SD Wheat Growers, Northern Electric Cooperative, your club leader, assistant leaders, and more, all need to know their efforts are appreciated. Contact the Extension Office if you need addresses. JM

LIVESTOCK PREMIUM SALE

This year's Livestock Premium Sale totaled \$61,490. JM

TIME TO RECRUIT NEW MEMBERS

The new 4-H year begins October 1, 2009. Now is an excellent time to begin recruiting new

4-H members. Anyone eight years old on or before January 1, 2010 can join 4-H during the October 1st to May 31st enrollment period. JM

2009-2010 CLUB SECRETARY BOOK

Each club is receiving one free secretary book for the coming 4-H year. Additional books can be purchased at the Extension Office for \$1.15 each. Club Secretary Books are judged each year and the best books receive notice at the Recognition Event. JM

HORSE QUIZ & HIPPOLOGY TEAM SELECTION

The 2010 4-H Horse Quiz and Hippology teams will be selected following the November quizzes this year. Early selection of team members allows the team to practice and better prepare for the various invitational events held around the state prior to the state 4-H competition in July.

Any 4-H member interested in trying out for the 2010 Horse Quiz and/or Hippology teams must inform the 4-H Club Leader. The Club Leader will record your name on a "2010 4-H Horse Quiz/Hippology Interest Form" and return the form to the Extension Office by Monday, September 28, 2010. You will then receive Horse Quiz and Hippology study materials. A county quiz day will be held on Saturday, November 14th, 10:00 a.m. at the Extension Office. Scores from the quizzes will determine the 2010 Horse Quiz, junior division Hippology and senior division Hippology team members and alternates. Judy Winther will then coach the teams to prepare them for invitational events and ultimately, for the state competition held during the State 4-H Horse Show, late-July 2010. If interested, inform your Club Leader at the September meeting. JM

BO-PEEP BINGO WINNERS



Congratulations to Chelsey Zinter who won the \$100 prize at the Bo-Peep Contest. Fifty dollar winners were: Rough Riders 4-H Club and Gregg and Kristie Erickson. SLT

GYPSY DAY PARADE

Gypsy Day is October 10th and Brown County



4-H has several spaces reserved. We will have one space for the Royalty car and the rest is up to individual clubs. **If a child is riding on the float an adult must accompany them.** There are some decorations for a flatbed trailer, but your help is needed to get the job done. Volunteers are needed. When the Gypsy Day committee informs us of our parade location, we will post it on the 4-H Homepage.

NEXT LEADER'S MEETING

The next 4-H Leader's meeting will be September 28th, 7:30 p.m. at the Brown County Extension Office basement meeting room. Bring your County Fair and State Fair comments and make sure your club is represented. JM

BUILDING OUR SD RURAL COMMUNITIES GRANTS

Go to the Brown Co. 4-H website for information and link to the Building Our SD Rural Communities [Grants](#). SLT

2010 SD 4-H PHOTOGRAPHY CALENDAR

A 2010 4-H Calendar showcasing South Dakota 4-H'ers State Fair photography exhibits is available for purchase for \$5.00 at the Extension Office through September 30th. Payment must accompany orders and the calendar will be directly mailed to those purchasing the calendar by early November.

The funds generated by the sale of the calendar will be used to promote SD 4-H and SD State Fair 4-H programs. The calendar will make a great gift while promoting 4-H. The 4-H Photography committee thanks everyone for their support. JM

BROWN COUNTY 4-H ENDOWMENT CAMPAIGN

By Mike Frey

Recently at the Brown County Fair we kicked off our County 4-H Endowment Campaign with a informational booth and the green "Our Kids Our Future" t-shirts. We encourage everyone to wear their t-Shirts as much as possible over the next couple months. Our next big event will be our Brown County 4-H for the Future Dinner on Sunday, October 4th at 6:00 p.m. at the Holum Expo building. Everyone associated with the Brown County 4-H program is encouraged to attend to make this a successful event which will be going toward a good cause. I will explain more on a attached sheet to the Newshound. I would like every 4-H family to read the attached sheet to understand more about what will be going on!

September CALENDAR OF EVENTS

- 7th Labor Day ~ Extension Office Closed
21st 4-H Record Books, Secretary's Books, Annual Club Report,
Meritorious Service Nomination, Horse Quiz/Hippology Interest
Form Deadline
28th 4-H Leader's Meeting, 7:30 p.m.



**HAPPY BIRTHDAY
TO THOSE WITH
SEPTEMBER BIRTHDAYS**



**South Dakota
State University**

*Cooperative Extension Service
College of Agriculture & Biological Sciences
Brown County Extension Office*

1019 First Avenue SE
Aberdeen, SD 57401-4799

Phone: 605-626-7120

Fax: 605-626-4012

E-Mail: brown.county@sdstate.edu

<http://sdces.sdstate.edu/brown/4h/homepage.htm>

Marjorie Zastrow

Extension Educator-FCS

Jerry Mills

Extension Educator - Horticulture

South Dakota State University, South Dakota Counties and U.S. Department of Agriculture Cooperating.

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North 1 Clover

September 2009

Brown County
626-7120
brown.county@sdsstate.edu

McPherson County
439-3331
mcperson.county@sdsstate.edu

Edmunds County
426-6971
edmunds.county@sdsstate.edu

Day County
345-9504
day.county@sdsstate.edu

Marshall County
448-5171
marshall.county@sdsstate.edu

Open Junior Livestock Show-Lisbon, ND

Ransom County Fair Association will be hosting an open junior livestock show along with their county fair on Saturday and Sunday August 29 and 30th. The Ransom County Fairgrounds are located in Lisbon which is located in the Southeast corner of North Dakota. The open junior show is a two day event with two different judges evaluating the livestock. The youth are allowed to show both days if they so desire or they can just show one of the days. We understand that this show follows only a couple of days from the SD State Fair, but thought we would still put the information out there if anyone would be interested in attending a show prior to the South Dakota state fair.

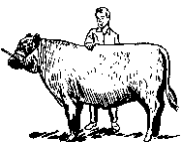
The following link contains all of the information needed for the show as well as entry forms to entry the show. There will be shows for swine breeding gilts (crossbred and registered), and market barrows and gilts, there will be classes for ewe lambs and yearling ewes and also market wethers and ewes, there will be breed classes for the heifers, and classes for steers. <http://www.ransomcountyfair.com/FairJrPoint.htm>
Western 4-H Family and Consumer Sciences Show set for Oct. 9-10

Western 4-H Family and Consumer Sciences Show on Oct. 9-10 in Rapid City.

The event is held in conjunction with the Western Junior Livestock Show at the Central States Fairgrounds. The show is open to both 4-H and non 4-h competitors. It will include competitions and displays in a wide range of categories from bread baking to fashion.

The registration deadline is Sept. 18. Entry forms are available at your county Extension office and on the South Dakota 4-H Web site at this link: <http://4h.sdsstate.edu>.

Contests include home living, public presentations, place setting, ingredient measuring, bread baking, meat identification, Family and Consumer Sciences judging, family life photography, vegetable identification and judging, Family and Consumer Sciences Skill-a-Thon, and fashion revue.



Western Junior Livestock Show

The 72st Annual Western Junior Livestock Show will be held on October 9-10, 2009 in Rapid City. Entries have passed for the event; however there are several other activities and opportunities for youth to participate at the event. For more information go their website: www.westernjuniorlivestock.com

Attention 4-H Leaders

Edmunds County will be hosting the North 1 Field Education 4-H Leaders meeting this fall. If there are any areas you would like training in at this meeting, please contact Audrey Rider in Day County or Jackie Kessler in Edmunds County.

BIG Idea Competition Enters 3rd Year



The BIG Idea Competition is launching its third year of competition this fall. High school students across northeast South Dakota are invited to compete in this business idea competition, and winners will receive cash awards and scholarships. A Marketing Design component has been added to this year's competition.

Students may work individually or as a team and will be able to submit their business idea applications online from September 1, 2009 through October 31, 2009. The online application as well as various resources and examples can be accessed at the BIG Idea website: www.BIGIdeaSD.com.

All applications submitted by October 31, 2009 will be reviewed and ranked by several judges from the business community. The eight top scoring applications will be invited to the final competition, on Tuesday, December 1st at Northern State University.

The Green Review

By Chris Zdorovtsov

Can you grow plants without using seeds?



Asexual propagation uses vegetative parts to grow new plants. You can use stems, leaves, roots, bulbs, corms, tubers, tuberous roots, rhizomes and other tissues to grow new plants. Division, cuttings, layering and grafting are all forms of asexual propagation. Most plants can be propagated by using at least one of these methods. This approach is beneficial because the new plant will be the same or a clone of its parent. A grower can also produce a mature plant more quickly than if growing from seed. This approach is ideal for plants that do not produce seed, only produce a small amount of seed, or are hard to grow from seed. A disadvantage is that this method can be more expensive. Diseases can be spread using this approach as well.

Which states grow the most vegetables for fresh eating?

Fresh vegetables were planted on over two million acres in the US in 2001. California produces the most with 843,100 acres. Florida is the second biggest producer growing on 196,300 acres. Georgia, Arizona and Texas are the next in line, but they grow on less than 145,000 acres each.

Upcoming Events—contact your extension office for more details:

South Dakota State Fair-September 3-7, 2009

With the youth in mind,

Audrey Jo Rider & Jackie Kessler
4-H/YD Extension Educators

Brown County 4-H Endowment Campaign

Many of you over the last couple months have heard about a fundraising effort to be going towards the Brown County 4-H program and if you haven't yet I'll try to bring you up to speed on how we got to where we are. The State 4-H Foundation is in the middle of a 5 year 5 million dollar Endowment Campaign drive. They have 1.25 million dollars in already toward the campaign.

The next couple of years they want counties to participate as part of the campaign. Brookings and Brown County were asked to be the counties to set the pace this first year, both counties have a goal of \$300,000. Brown County has identified a need of a 4-H Educator Assistant as what our funds would be used for. This position would work along side of our current Educators (Jerry-Horticulture, Marj with Family Consumer Science and the Agronomy position) in the Extension Office but would 100% of the time be working with 4-H program. We feel a county of our size could justify a full time 4-H Educator Assistant to help build a stronger 4-H program in Brown County. There is a number of 4-H Educator Assistant's in South Dakota already which will help mesh the job responsibilities of the Educators of Brown County.

For our goal of \$300,000 we currently have a few different fundraising efforts going on to help meet the goal. We have a couple people working on larger gift donations, some matching funds options and for the 4-H families we will be having a Brown County 4-H for the Future Dinner on Sunday, October 4th at 6:00 p.m. Everyone is welcome to attend, we will have a catered meal, a speaker, a 4-H video about the Endowment Campaign, some present and past 4-H members speak, we would like every Brown County 4-H club to have a small display about your club (banner, list of members, leaders, project areas your club might be involved in) that people could see on display. We hope to have some media at this event to publicize it, so we would like everyone to attend to show our support towards this effort with a big turnout. We would also like to use this event as a promotion of 4-H for the start of promotion week by having each 4-H family bring a non-4-H member along to expose them to the 4-H program. Many people only associate 4-H with Livestock we need to tell our story that 4-H is a variety of projects from Rocketry, Computers, GPS, Robotics to the farm related Livestock and Crops.

We would like everyone to keep wearing the green "Our Kids Our Future t-shirts to help promote the event to the 4-H families and the public. We do have a limited number of the green t-shirts still available in the Extension office if you would like one. The cost will be \$8 per t-shirt. If you have any questions regarding this event or anything with the Campaign contact any one of our 4-H committee members Janet Elsen, Sandy Osterman, Kristie Erickson or Jerry Mills or contact Mike Frey at 605-448-5507 and we will be happy to answer them for you. We look forward to seeing on Sunday, October 4th at 6:00 p.m. at the Expo building.

Thank you for you time!

Mike Frey
Brown Co. Endowment Campaign Chair
Home: 448-5507
Cell: 715-8223

**INTEREST SHEET
2010 4-H HORSE QUIZ AND HIPPOLOGY
INTEREST FORM**

Club Name _____

Please list 4-H members interested in participating:

HORSE QUIZ BOWL

HIPPOLOGY

Complete and return to Extension office by Monday, September 28, 2009.
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