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# NEWSHOUND

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November 2009

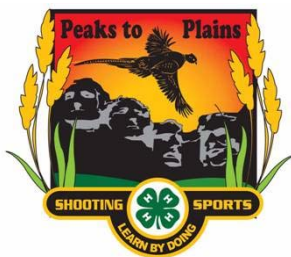
## THANK YOU

Thanks to those that recorded 4-H Public Service Announcements and Kathy Sperry for lining up and assisting with the 4-H PSA's, all who participated in the Gypsy Day Parade, Clubs that put together 4-H window displays promoting 4-H, leaders that placed signs promoting joining 4-H and all who planned, promoted and worked at these activities. We appreciate all you have done and continue to do; your efforts provide excellent visibility of the many 4-H opportunities that are available.

JM/MZ/SLT

## 4-H SHOOTING SPORTS

The 4-H shooting Sports Program is planned to begin in January. Newly enrolled participants will be required to take the safety course. Mike



Rystrom, leader, and Robert Rernleitner, assistant, will lead the Archery Program and Lowell Harms and Janet Donley will lead the BB Gun Program.

The BB Gun Program will be taught by Lowell Harms, Leader, and Joann Donley, Assistant. The BB Gun Safety Test is scheduled for January 11th at 7:00 p.m. and practices begin January 18th. For more information call Lowell Harms at 397-8169.

Archery begins on January 5th. Archery fees are as follows: White Tail Bowman Club junior membership fee \$15 plus shooting fees of

either \$5 per night, or \$15 per month, plus a one-time \$5 target charge.

## 4-H LITERATURE



Just a reminder that if club members are interested in ordering 4-H Curriculum Guides from the National 4-H Council for the new club year they may want to do so soon. Order blanks for the curriculum guides are available may be accessed at: [www.n4hccs.org](http://www.n4hccs.org).

Use 4-HCCS products to help youth "Develop Skills for Life". 4-HCCS is the nationwide curriculum development system of the Cooperative Extension Service. Its mission is to provide high quality experientially based curriculum products to 4-H and other non-formal youth development organizations. Over 150 curriculum products are currently available. Check the Product [Catalog](#) for information on each piece including viewing product covers, table of contents and activity pages. Ordering products online is easy with the new shopping cart feature.

These products are designed for use with after school programs, home school education, 4-H clubs and other non-formal programs. MZ

## ANNUAL COUNTY 4-H HORSE MEETING

The annual county-wide 4-H Horse meeting will be held Thursday, November 12th, 7:00 p.m., at the Brown County Courthouse community

meeting room. All 4-H members enrolled in Horse project, parents, club leaders and anyone interested in the 4-H Horse program are invited. Purpose of the meeting is to explain and review the various horse events, activities and awards; determine helpers for the county horse show; recruit volunteers to help plan and conduct horse camp; and more. You are invited and encouraged to attend. JM

## FORMS DUE

Just a reminder: 4-H Club Enrollment forms, 4-H (Member) Enrollment forms, Behavioral Expectations & Code of Conduct and Member Information forms are all due to the Extension Office by November 9th. For more information check last month's Newshound or contact the Extension Office. JM

## LEADER'S MEETING

The 4-H Leader's Association met September 28th. Minutes of the meeting, will be included in a future Newshound Main Club Leader's packet. The next Leader's meeting will be January 25, 2010, 7:30 p.m. at the Extension Office. Each 4-H Club is encouraged to have a representative attend. JM

## SD 4-H LEADER'S ASSOC. DUES

Leaders: Get your 2009-2010 Leader's Association dues to the treasurer not the Extension Office. Enclosed in the leader's packet is a form for each leader to fill out that is to be mailed directly to Paige Anderson (39148-137th Street, Aberdeen, SD 57401). This form is also on our 4-H Website under 4-H FORMS. Dues are \$4 if paid before December 31st. After January 1st dues are \$5. Pay by check, make check payable to: Brown County 4-H Leader's Association. Do not submit cash. JM/SLT

## RECOGNITION EVENT

Everyone is invited to attend the Brown County 4-H Recognition Event, Sunday, November 8th, 2:00 p.m. at the Ramada Inn, Aberdeen. This event marks the conclusion of another Brown County 4-H year. We will recognize those who have excelled throughout the year and say thanks to those who support the 4-H program in so many ways. Plan to attend, even if you do not expect to receive any awards or recognition, to become familiar with the various awards given each year. JM

## 4-H & FFA PROJECT FINANCING

Farm Credit Services of America (FCS America) announced its 2009-2010 Youth in Agriculture Program. From October 1, 2009, through April 1, 2010, students may obtain financing for 4-H and FFA production projects through its' Youth in Agriculture Program.

Loans of up to \$2,500 are available to be used for production projects that will be repaid within an annual production cycle. For more information contact Farm Credit Services of America at 605-225-1030 (Aberdeen) or 888-525-9805 (Omaha) or FAX 402-348-3363 or visit their website

<http://www.fcsamerica.com/>.

JM

## NORTH 1 4-H LEADER'S MEETING

All leaders are invited. Edmunds County 4-H Leaders invite all leaders from the following counties: Day, Marshall, McPherson, Edmunds and Brown to attend the North 1 FEU Leader's Meeting on November 10th. It will be held at the Edmunds County 4-H Building starting at 7:00 p.m. with a light meal. Please pre-register by calling your local Extension Office or e-mailing Jackie Kessler at [jackie.kessler@sdstate.edu](mailto:jackie.kessler@sdstate.edu).

## 2009 4-H JUDGING KITS

4-H Judging Kits are available for checking out at the Extension Office. View what kits are available at:

<http://sdces.sdstate.edu/brown/4h/KitList.pdf>

Just stop in to the Extension Office to check out the 4-H Judging Kit of your choice. MZ

## 2010 CITIZEN WASHINGTON FOCUS

Congratulations to Mark Sperry who will be representing Brown County at the Citizen Washington Focus Trip this year. SLT

## 4-H RIBBON PREMIUMS

Each 4-H Main Club Leader will receive your club's 2009 4-H Ribbon Premium check in your club packet at Recognition Event. This year's ribbon premium point value is 80 cents, up from last year's 76 cents. Club Leaders are encouraged to cash or deposit the club's total ribbon premium check and distribute or write checks to the club members as soon as possible. There will be a premium report in your club packet with a list of your club members with their premium amount to be paid. In the past, some clubs have elected to wait and distribute premium money at a club Christmas party or some later date. Please do not do this. Make every effort to get each club member's ribbon premium money to them as soon as possible.

The Brown County Fair Board (\$5,500), South Dakota Wheat Growers (\$1,200), North Central Farmers Elevator (\$500) and Northern Electric Cooperative (\$100) provide the ribbon premium money. Ribbons are provided by the Brown County Fair Board.

Remember to write a thank you to each of these important sponsors of our Brown County 4-H program. JM

## 4-H CHRISTMAS TREE

By Marlys Volzke

This year the Brown County 4-H Christmas Community Service Project will donate to local community service agencies.

A Brown County 4-H Christmas Tree will be located in the Brown County Courthouse lobby. The tree will be set up on November 16th by the members of the Westside Ranchers 4-H Club. Each county 4-H club is encouraged to collect and deliver gift items for the tree. The public is welcome to donate as well. Following are suggested gift items: Diapers sizes premie, newborn, 1 and 2; baby wipes, baby bath, lotion, shampoo, diaper ointment; infant combs and brushes; bath towels and washcloths; sleepers, onesies, socks, clothing, premie and infant sizes; bibs, burp clothes; baby food, rice cereal (please check expiration dates); baby spoons; new 4 ounce baby bottles and nipples; receiving blankets; infant winter wear; and maternity clothing.

Let's give babies a healthy start in life and help reduce the stress on local families who may be feeling affects of the current economic challenges. The Westside Ranchers will be managing the donations.

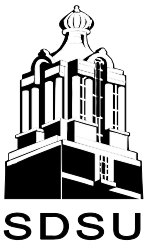
Donations will be accepted through December 21st. For any questions please contact club members, Marlys at 229-5646.

# NOVEMBER CALENDAR OF EVENTS

- 8th 4-H Recognition Event, 2:00 p.m., Ramada
- 9th 4-H Member Enrollment & Club Forms Due
- 11th Veteran's Day Observed ~ Extension Office Closed
- 12th Annual County 4-H Horse Meeting, 7:00 p.m.
- 14th Horse Bowl & Hippology Quiz, 10:00 a.m., Extension Office
- 26th Thanksgiving ~ Extension Office Closed (May also be closed the 27th)



*HAPPY BIRTHDAY  
TO THOSE WITH  
NOVEMBER BIRTHDAYS*



**South Dakota  
State University**

*Cooperative Extension Service  
College of Agriculture & Biological Sciences  
Brown County Extension Office*

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<http://sdces.sdstate.edu/brown/4h/homepage.htm>

**Marjorie Zastrow**

*Extension Educator-FCS*

**Jerry Mills**

*Extension Educator - Horticulture*

South Dakota State University, South Dakota Counties and U.S. Department of Agriculture Cooperating.

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# North 1 Clover

## November 2009

Congratulations to all 4-Her's in Marshall, Day, Brown, Edmunds and McPherson Counties on a successful 2009 4-H year.

### North 1 Field Education Leaders Meeting

The FEU leaders meeting for Day, Marshall, Brown, Edmunds, and McPherson will be held on Tuesday, November 10<sup>th</sup> at 7:00 p.m. at the 4-H building in Ipswich. This year's meeting is hosted by Edmunds County and will include a meal and meeting. 4-H and Youth

Development Educators, Jackie Kessler and Audrey Rider will provide training on 4-H trips and activities, the South Dakota 4-H policy and procedure handbook and upcoming educational trunks.

Brown County  
626-7120  
[brown.county@sdsstate.edu](mailto:brown.county@sdsstate.edu)

McPherson County  
439-3331  
[mcperson.county@sdsstate.edu](mailto:mcperson.county@sdsstate.edu)

Edmunds County  
426-6971  
[edmunds.county@sdsstate.edu](mailto:edmunds.county@sdsstate.edu)

Day County  
345-9504  
[day.county@sdsstate.edu](mailto:day.county@sdsstate.edu)

Marshall County  
448-5171  
[marshall.county@sdsstate.edu](mailto:marshall.county@sdsstate.edu)

### State 4-H Scholarships



Applications for State 4-H Scholarships are postmark due April 1, 2010 to Youth Development/4-H, SAG 109, Box 2207E, SDSU, Brookings, SD 57007-2097. The updated specific scholarship criterion, award amount, and donor will soon be available on the 4-H website. The information needed to submit an application will also be available at this website along with examples of resumes to be used as a guide. If you have questions, please contact your local extension office.

### The Green Review

By Chris Zdorovtsov

#### **What is a Balled and Burlapped Tree?**

When a person wants to plant a tree they can typically buy the tree in three forms: as a bare-root, in a container, or balled and burlapped (B&B). A B&B tree is grown in a field and then dug up with a ball of soil still surrounding the roots. The ball of soil is then wrapped with a fabric called burlap and held in place with pinning nails or a wire basket. When planting a B&B tree you do not have to remove the nails and wire or natural burlap. If the burlap is treated or made of plastic it should be removed before planting. Treated burlap is usually a bright green, orange or blue instead of the natural brown color. Plastic burlap will not decompose and can girdle the trunk as the tree grows.



#### **When do you plant spring flowering bulbs?**

Spring bulbs such as daffodils, tulips, hyacinth and crocus should be planted in the fall prior to the ground freezing. In South Dakota planting from mid September to mid October will usually give the bulbs enough time to get rooted before the ground freezes. It is best to plant the bulbs in clusters of at least six to eight bulbs for a nice appearance in the landscape.

With the youth in mind,  
Audrey Jo Rider & Jackie Kessler  
4-H/YD Extension Educators

# **2010 BROWN COUNTY CLUB KITS**

## ***KIT NO. 1***

**CLOTHING ~ Crotch Seam Selection**  
**FOODS ~ Vitamin C Selection**  
**HOME LIVING ~ Boy's Comforter**  
**PHOTOGRAPHY ~ Buildings**  
**VISUAL ARTS ~ Sculpey Clay Ornaments**

## ***KIT NO. 2***

**CLOTHING ~ Selected Shorts**  
**FOODS ~ Sport Drinks**  
**HOME ENVIRONMENT ~ Toy Selection**  
**PHOTOGRAPHY ~ Action**  
**VISUAL ARTS ~ Painted Wood**

## ***KIT NO. 3***

**CLOTHING ~ Catalog Shopping**  
**FOODS ~ Proper Hand Washing & Fast Food Meals**  
**HOME ENVIRONMENT ~ Picture Mats**  
**VISUAL ARTS ~ Leather & Stamping Cards**

## ***KIT NO. 4***

**CLOTHING ~ Fabric/Pattern Coordination**  
**FOODS ~ Ice Cream Snack Selection**  
**Vitamin C Selection**  
**HOME ENVIRONMENT ~ Family Room Arrangements**  
**PHOTOGRAPHY ~ Flowers**  
**VISUAL ARTS ~ Painted Magnets**

## ***KIT NO. 5***

**CLOTHING ~ Sewing Shears & Interfacing Selection**  
**FOODS ~ Cereal Selection**  
**HOME ENVIRONMENT ~ Kitchen Floor Plans & Towel Selection**  
**VISUAL ARTS ~ Christmas Tree Decorations**

## ***KIT NO. 6***

**CLOTHING ~ Selected Outfit & Head Scarves**  
**FOODS ~ Breakfast Bar Selection**  
**PHOTOGRAPHY ~ Various**  
**VISUAL ARTS ~ Bedazzled Shirts, Flip Flops (Fiber) & Painted Wood, Ceramics**