

# 28th Annual Miner County Feeder Calf Show



**November 27, 2009**  
**Miner County 4-H Grounds**  
**Howard, SD**

*South Dakota Jr. Point Show Sanctioned*

**Pre-Entry Deadline: November 20, 2009**

**Entry Time: 9:30 a.m. to 11:30 a.m.**

**Shows included:**

*Pen of Three    Open Class*

*4-H & FFA* (Miner County Participants Only)

**For Information, Contact the**

**Miner County Extension Office (605) 772-4661**

**[miner@sdstate.edu](mailto:miner@sdstate.edu)**

# Miner County Feeder Calf Show

Entry Form

Name: \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

I plan to enter:

Steer(s)–Breed: \_\_\_\_\_

Heifer(s)–Breed: \_\_\_\_\_

in the Miner County Calf Show to be held at the 4-H Grounds in Howard, SD on November 27, 2009

*Enclosed is \$20 for each calf entered.*

*Check payable to*

*Miner County Feeder Calf Show*

Entries postmarked after November 21st, please enclose \$25 per calf

**Return form by mail to:**

Miner County Extension

PO Box 219

Howard, SD 57349

Or Register by phone:

(605-772-4661) or by email:

miner@sdstaate.edu

Miner County Feeder Calf Show Committee

PO Box 219

Howard, SD 57349



## 28th Annual Miner County Feeder Calf Show



Friday, November 27,  
2009

Miner County 4-H  
Grounds  
Howard, SD

*South Dakota Junior Point  
Show Sanctioned*

## Schedule of Events:

9:30 a.m. – 11:00 a.m.

Shoulder measuring,  
check in calves

11:00 a.m. – Pen of 3 Judging

11:30 a.m. – 12:00 noon

Lunch & show preparation

12:00 p.m.

Judging of 4-H entries  
followed by Open Class judging

Noon Lunch provided  
to contestants by:  
Howard Farmer's  
Co-Op Association

Coffee, Hot Chocolate, etc. can be purchased at the Lunch Stand. All proceeds will benefit the Miner County Horse Judging individual who earned a trip to Denver this January.

## Calf Show Guidelines:

- Show open to the world
- Entry Fee - \$20 per calf entered. Pre-entry deadline - November 20. Entries postmarked after the 20<sup>th</sup>, will be charged \$25 - No refunds!
- Contest will be broken down by *shoulder height and breed for steers -heifers shown by age and breed*
- This show will be divided according to sanctioned rules. The British division is for **British Straight-breds only**. Shorthorns must present red registration papers.
- Calves entered must be accompanied by a current health certificate
- No washing facilities will be available
- All decisions of Show Committee and Judge will be final
- Calf Show Committee will not be responsible for accidents
- Calves must be born in 2009
- All bedding must be cleaned up or forfeit premium
- Listen to KJAM (103.1) or KMIT (105.9) for cancellation information in case of bad weather or call (605) 480-1056 or (605) 772-4370.
- Power is limited -- Portable generators advised
- Storm date - December 5
- **Please pick up ID Tags at 4-H Exhibit Building before shoulder-heighting**
- No pets allowed on grounds
- Photographs available by request for a fee

### Awards:

- Champion Steer and Heifer \$200 and a chair (\$300 if steer or heifer originated in Miner County)
- Reserve Champion Steer and Heifer \$100 and a chair
- 60% of Entry Fees for Steer will be paid back to classes
- 60% of Entry Fees for Heifers will be paid back to classes