
NEWSHOUND

JUNE 2009

WELCOME BACK ASHLEY PIGORS

Ashley Pigors will be returning as Summer Assistant at the Extension Office this summer. She will be with the Extension Service through the week following the Brown County Fair. Welcome back Ashley! MZ

SPECIAL FOODS WORKSHOP & CONTEST

The Special Foods Workshop is scheduled for Thursday, June 23rd from 2:00-4:00



p.m. Call-in registration for the workshop is required. Registration for the Special Foods Contest is due Tuesday, June 23rd. The contest date is Tuesday, July 7th. Registration forms and other contest information were included in the May Newshound. MZ

FASHION REVUE ~ PUBLIC REVUE

Fashion Revue Registration is due by Noon, July 7th, a [form](#) is included in the main leader's packet! The contest is scheduled for July 22nd, at Primrose Retirement Community. A Public Review will follow morning judging. The workshop will be held June 23rd at 1:30 p.m. at the Brown Co. Extension Office. MZ

JUDGING TEAM MEMBERS

Those being asked to participate on a judging team in the areas of Family and Consumer Science, Photography, Horticulture and Visual Arts will be getting a letter asking for their

intent to participate at the State Fair. Please remind club members to reply as soon as possible. Those being asked to represent Brown County will be based on scores from the judging schools that were held in April, May and June. MZ

DEADLINES


Many 4-H activities will be coming up very quickly. Please ask families that if they have questions to call and to be sure to thoroughly read the correspondence they receive via Newshound and County Fair letters. MZ

JUDGING GUIDES

There is a number of judging guides in the Office and on our website, which may help members as they complete their projects for their exhibit judging. People interested in any of these standards may stop in to review them. Members may also refer to score cards previously used. MZ

DOES IT FIT THE LOT?



As members are completing their exhibits and entry cards remind them to review the lot criteria  before bringing the project to the County Fair. There have been several changes and some additions in the last year for some lots. These changes are outlined in the lot entry guidelines in the New 2009 State Fair [Book](#). Copies of the book are picked up by the club leader to be distributed to members. However, it is available on the Brown County 4-H Website. MZ

4-H JUDGING QUALIFICATION SESSIONS (Family & Consumer Science, Visual Arts, Photography, Horticulture)

Judging takes about 1-1 1/2 hours. Members should plan to attend accordingly, as judging classes will not be re-displayed at a later date.

Because two judging qualification sessions have been held first and second year judging members are expected to complete judging on their own.

Following is a schedule of the remaining judging qualification sessions and clubs asked to assist with tabulation. All schools will be held **at the Brown Co. Extension Office.**

Family & Consumer Science, Photography,
Visual Arts & Horticulture Schools

Date: Tuesday, June 23rd

Time: 9:00 a.m.-4:00 p.m.

Family & Consumer Science, Photography,
Visual Arts & Horticulture Schools

Date: Tuesday, June 30th

Time: 9:00 a.m.-4:00 p.m. MZ/JM

OPEN CLASS HOME ARTS ENTRIES

For those that exhibit in the Brown County Fair Open Class Home Arts Division, exhibits will be entered on the evening of Monday, August 17th. The lots and entry times will be outlined in the Home Arts Division Booklet, which will be distributed mid June. MZ

NON-LIVESTOCK JUDGING

All non-livestock exhibits will be judged between 3:00-6:00 p.m. Monday, August 17th at the Hockey Building on the Brown Co. Fairgrounds. Exhibitors being interviewed may have all or a portion of their exhibits interview

judged. Exhibit lot limits, unless otherwise stated in the lot criteria guidelines, are two exhibits per lot with each exhibit demonstrating a different learning experience.

Exhibits will be released from the Brown County Fair on Sunday evening from 5:30-7:00 p.m., August 23rd.

Further information will be sent to families with entry materials. MZ

BROWN COUNTY FAIR BOOK DISTRIBUTION

Each 4-H family will be mailed the Brown Co. Fair Livestock and Home Arts Fair Booklet during June. The Brown Co. Fair Schedule and general information will be distributed as an insert in the July American News. MZ

COUNTY FAIR CLEAN UP



Four clubs are asked to help prepare for the County Fair. The clean-up dates are Wednesday, August 12th and Thursday, August 13th from 9:30-11:30 a.m. at the County Fairgrounds. Two clubs are needed for each day. Club members and adults are asked to bring buckets and rags. If your club is interested please call the Extension Office. MZ

STATE FAIR HELPERS

We are looking for some assistance in recording and displaying exhibits at the State Fair on the day which exhibits are judged, Wednesday, August 27th. We need help from around noon until 8:00 p.m. Adults and junior leader age members who are interested in helping out please give the Extension Office a call. MZ

CROP SHEAVES

The crop sheaves (county only) project will be judged at the Brown County Fair only. Please refer to the Brown County Fairbook for judging time and lot numbers.



MARK YOUR JULY CALENDARS

July 7th ~ Special Foods Contest
July 9th ~ 4-H Demonstration Day 9:00 a.m.
July 22nd ~ Fashion Revue Contest

RECORD BOOK FORMS

4-H Record Book Forms are available on the Brown County 4-H Website: <http://sdces.sdstate.edu/brown/4h/4hforms.htm>. Enclosed in the main leader's packet is an order form for forms if you do not have web access.
SLT

COUNTY FAIR FLAG RAISE/LOWER

4-H Clubs are needed to raise the flag Friday morning at County Fair and lower the flag that evening. First-come-first-served.
JM



BROWN COUNTY HORSE SHOW

The Brown County 4-H Horse Show will be Wednesday, July 1st at the fairgrounds horse arena. Registration begins at 8:30 a.m. and the show begins at 10:00 a.m. Horse project members will be receiving entry information and forms soon. Registration deadline is June 15th. Judge is Holly Remund, Huron. JM

ROUND ROBIN LIVESTOCK SHOWMANSHIP

Information about the Round Robin - Grand Champion Livestock Showmanship Contest is

posted on the 4-H Homepage. Beef, sheep, swine, dairy and horse members are encouraged to review the guidelines and how the contest is conducted. JM

MEAT GOAT PROJECT

The County Fair 4-H Meat Goat show will again be held at the conclusion of the 4-H Sheep show. Show judge is Doug Hofer. JM

NORTHERN PLAINS LIVESTOCK DAY

Just a reminder, NPLD is coming up June 6th. Entry forms and more information on the youth livestock judging contest and various livestock shows are posted on the Brown Co. 4-H Website. JM

4-H DOG

By Sheryl Erickson

Regular work sessions will be held on July 2nd, 9th, 16th, 23rd and a practice show is tentatively set for July 30th. All classes will be held at the Brown County Fairgrounds. If you have any questions Call Sheryl Erickson 225-1985 or 380-8291.

COOL REQUIREMENT

As 4-H livestock project members complete their livestock ownership verification affidavits (beef/sheep/hog/poultry/goat), questions developed concerning the "US Country of Origin" (COOL) column. For your reference, an explanation of [COOL](#) is enclosed with the Newshound as well as on our 4-H website. Be sure you are in compliance. JM

JUNE CALENDAR OF EVENTS

1st	4-H Judges Training, Aberdeen
6th	Northern Plains Livestock Day
8th	AKSARBEN Hog & Lamb DNA County Deadline
11th-13th	North Central 4-H Camp
18th-20th	North Central 4-H Camp
22nd	AKSARBEN Hog & Lamb DNA Deadline
23rd	Beg. Fashion Revue Workshop, 1:30 p.m. Special Foods Workshop, By Appointment Special Foods Registration Deadline Horticulture Judging School FCS, Visual Arts, Photography Judging School

4-H Motto: "To make the best better"

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



South Dakota
Cooperative Extension Service
North 1 Field Education Unit, Brown County

*Cooperative Extension Service
College of Agriculture & Biological Sciences
Brown County Extension Office*

**1019 First Avenue SE
Aberdeen, SD 57401-4799**

Phone: 605-626-7120

FAX: 605-626-4012

E-Mail: brown.county@sdsu.edu
<http://sdces.sdsu.edu/brown/4h/homepage.htm>

Marjorie Zastrow
Extension Educator - FCS

Jerry Mills
Extension Educator - Horticulture

South Dakota State University, South Dakota Counties and U.S. Department of Agriculture Cooperating.
South Dakota State University is an Affirmative Action/Equal Opportunity Employer and offers all benefits, services, education and employment opportunities without regard for race, color, creed, religion, national origin, ancestry, citizenship, age, gender, marital status, pregnancy, sexual orientation or Vietnam Era Veteran status.

head
heart
health
hands



North 1 Clover June 2009

State Dairy Judging Contest



The SD 4-H Dairy Judging Contest is a great opportunity for youth to take advantage of at the SDSU Animal Science Arena on June 11th. In addition, youth can take advantage of the SDSU Dairy Camp held on June 11-13, 2009.

Rangeland & Soil Days

Rangeland/Soil Days are scheduled for June 23rd and 24th in Wagner. Please contact your extension office brochures and registration forms.

Robotics Workshop

Are you interested in Robotics? A robotics workshop for youth (4-H and non-4-H) will be held on June 26th in Brown County from 12:00 to 3:00 p.m. at the ARCC at 225 3rd Ave SE in Aberdeen. Registration and a small fee is required by June 19th to have lunch count and enough kits and computers available. See the attached registration form. Open to Marshall, Day, Brown, McPherson, Edmunds counties. This workshop will prepare youth for the Robotics challenge at the Brown County Fair. If there is not enough interest (8 kids), the workshop will be cancelled.

1st Annual Robotics Challenge

A Robotics Challenge is scheduled for the North 1 Field Education Unit on Friday, August 21 at the Odde Ice Arena during the Brown County Fair. Building and programming the robots will be from 1:00 to 4:00 p.m. with the challenge at 4:00 p.m., which is open to the public. All counties (Marshall, Day, Brown, McPherson, and Edmunds) are encouraged to have teams in the challenge. Ribbons will be awarded and all youth will be in one division for this first year.

Character Counts Public Speaking Contest

Here is a **great opportunity** for 4-Hers. 4-H and SD 4-H CHARACTER COUNTS! (CC!), with generous sponsorship from First PREMIER Bank/PREMIER Bankcard, are teaming up to bring you the 6th Annual 4-H/CHARACTER COUNTS! Public Speaking Contest on August 12th at the Sioux Empire Fair. Why is this a great opportunity? Just for participating, each 4-Her will be given 5 gate passes, 5 lunch tickets, and \$20.00 cash to spend at the fair or to put in their pocket. All contestants will present their speeches in the morning rounds. Contact your local extension office for more information.

2009 South Dakota State Fair Dates

South Dakota State Fair is September 3-7, 2009. Mark your calendars.

Shop at 4-HMall.org---4-H Fair Share Program

Shop the National 4-H Supply Catalog online and 10% of your merchandise total will benefit South Dakota 4-H! Here you'll find a great selection of 4-H awards, apparel, books and club supplies.

Brown County
626-7120
brown.county@sdsu.edu

McPherson County
439-3331
mcperson.county@sdsu.edu

Edmunds County
426-6971
edmunds.county@sdsu.edu

Day County
345-9504
day.county@sdsu.edu

Marshall County
448-5171
marshall.county@sdsu.edu

The Green Review

By Chris Zdorovtsov

How do you change the pH of the soil?

If the soil pH is too low or acidic, calcium carbonate or limestone can be added. Dolomitic limestone is a form that contains magnesium (a macronutrient). When using limestone a ground product is recommended. In South Dakota our soils tend to be neutral to alkaline. A gardener would rarely need to add this product in our state.



Soils with a high pH or alkaline pH can be neutralized by adding an acid forming material. Ground sulfur, peat moss or acid forming fertilizers can help lower the pH. It is difficult or impossible to change the pH much more than one unit, from 7.0 to 6.0. A soil may be buffered, meaning it would be even more difficult to change the pH.

How are plants named in Latin?

Carolus Linnaeus developed the system for naming plants using two scientific or Latinized names. The first word is the genus, and the second word is the species. The two words are always written *italicized* or underlined. The genus is always capitalized and the species is always lower case. For example, the scientific name for 'red maple' is *Acer rubrum* or Acer rubrum. The preferred form is *italicized*.

South Dakota Youth Council Officer Profiles

Heidi Block

Officer position: Secretary **Home town:** Milbank, SD **Home County:** Grant

4-H project areas: Swine, Clothing, Fashion Revue

A little bit about me:

- I love to ride horses and be on the farm. When it comes to taking care of animals I'm all there!

-Favorite color is pink!

-Favorite food is...well anything really!

-Love to hang out with friends and have a good time.

-Generally always have a smile on my face. Love to make people laugh. Very easy to get to know and get along with!

-I work at both my parents' businesses, which would be the Super 8 Motel and Real Industries (cattle Equipment Company) in Milbank.

-I am a senior at Milbank High School. My School activities consist of Varsity Cheerleading for Football and Wrestling, FFA, Band (Flag Girl Capt.), and Choir.

-Other than school I'm very active in my church and county 4-H. My Future plans are to attend SDSU and major in Ag. Production, Ag. Education or Ag. Extension.

One thing I would like accomplish for the year: I would like to make it to all the meetings and end my position on a good note!

Something I look back on and wish I would have taken advantage of would be(4-H): Becoming more involved and trying to encourage more involvement at my younger age.

Thorwald Vostad

Officer position: Treasurer **Home town:** Volga **Home County:** Brookings County

4-H project areas: Dairy, Swine, Beef, Clothing, Electrical, Special Food, Wood

A little bit about me: I grew up on a dairy farm. I lived by Volga almost all my life. I have two older sisters. I have been involved in football, wrestling, track, and FFA. Along with being the Youth Council Treasurer I was also the FFA State Student Ambassador for 08-09.

One thing I would like accomplish for the year: One thing I would like to accomplish in my last year is to win round robin at my local county fair.

Something I look back on and wish I would have taken advantage of would be (4-H): I don't really wish for anything because I felt like I have taken advantage of all I could while being in 4-H.

Upcoming Livestock Events—contact your extension office for more details

Northern Plains Livestock Day—June 6th—Brown County Fairgrounds, Aberdeen

Davison County Horse Judging Clinic—June 8th--Mitchell

Lake County Spring Calf Show—June 20th—noon--Madison 4-H Grounds

Lake County Youth Swine Show—June 20th— 6:00 p.m.--Madison 4-H Grounds

Livestock Judging School-June 29th-5:00 p.m.- Calvin Sandmeiers-Bowdle- Registration by June 24

State 4-H Livestock Judging Contest-Huron- July 24th

SD Beef Ambassador Contest-Huron-July 24-Clover Hall

Summer Spotlight –Huron-July 24-26th

With the youth in mind,
Audrey Jo Rider & Jackie Kessler
4-H/YD Extension Educators