
NEWSHOUND

January 2010

4-H SHOOTING SPORTS

Congratulations to Mike Rystrom, Archery Leader, who has recently stepped aside after 12 years of dedicated service to the 4-H Shooting Sports Archery Program. Well done Mike! RD

The safety course for BB Gun is scheduled for Monday, January 11th at the Northern Electric at 7:00 p.m. Practices will be held on Monday evenings beginning on Monday, January 18th, at 7:00 p.m. at Northern Electric meeting room.

Those that have not taken the 4-H Safety Course yet must do so for either the BB Gun or Archery.

The Archery Safety Course will be Tuesday, January 5th at 7:00 p.m. and first practice will also be held on Tuesday, January 5th, 7:00 p.m. both at the White Tail Bowman Archery Club, 321 N. Main, Aberdeen.

The White Tail Bowman Archery Club requires a membership fee: junior membership fee \$15 plus shooting fees of either \$5 per night, or \$15 per month, plus target charge.

A fee of \$5 will be assessed each participant (BB Gun and Archery), which is used to purchase practice targets. The instructors will collect this fee.

There is now an Archery Study [Guide](#) on the Brown Co. 4-H Website.

4-H'ers that participate in the State Meet will be assessed a fee for that event at a later

date. The State Shoot will take place April 23rd-25th.

For more information contact Lowell Harms, 397-8169 or JoAnn Donley, 397-3817 for BB Gun, or Robert Rernleitner, 225-6142 for Archery. RD

4-H STATE SCHOLARSHIPS

4-H Scholarship applications need to be turned into the Extension Office by March 22nd. RD

BROWN COUNTY CROP IMPROVEMENT ASSOCIATION SCHOLARSHIP

The Brown County Crop Improvement Association is offering two \$400 scholarships to Brown County high school seniors that plan on furthering their education in an Ag related field at a South Dakota school. Additional information concerning the [scholarship](#) is included with the 4-H main leader's packet. The necessary materials to apply for the scholarship are due to the Extension Office by March 1, 2010. RD

BROWN COUNTY COMMUNITY & FAMILY EXTENSION LEADER'S SCHOLARSHIP

Brown County will be sponsoring two \$150 scholarships to Brown County 4-H youth. The deadline for the scholarship materials to be returned to the Extension Office is February 26, 2010.

Applicants must be a senior in high school and have intentions of continuing their education at a vocational school, college or university.

Persons wishing to apply ***must*** submit the following to the Brown County Extension Office:

- Your past year's completed 4-H Record Book
- Brief story explaining:
 - How the scholarship will be used, include your educational emphasis and school location.
 - How your 4-H experiences have benefited you and how you have utilized your 4-H experiences in your school and community life.
- One sealed letter of recommendation from your high school superintendent, principal, teacher, employer or any other individual who is not a relative. MZ

LEADER'S MEETING

The next Leader's meeting is scheduled for January 25th, 7:30 p.m., at the Brown County Extension Office. Fruit sale plans will be announced! Make sure your club is represented. JM

LIVESTOCK DATES

SD Summer Spotlight-July 23rd-25th, State Fairgrounds, Huron

State 4-H Livestock Judging Contest-July 23rd, State Fairgrounds, Huron

BEEF SUPER BOWL GUIDELINES

4-H Market Beef Super Bowl and 4-H Breeding Beef Super Bowl guidelines are posted on the county 4-H [Homepage](#). The rate of gain

requirement for market beef has been changed. Check it out. JM

LIVESTOCK PROJECT ENROLLMENT DATES

All animals exhibited in 4-H livestock classes must be in the possession of the 4-H exhibitor by the closing enrollment date for that species and type of animal. Closing enrollment date for market beef, both steers and heifers, is March 31st. Closing enrollment date for breeding beef, market sheep, breeding sheep, market swine, breeding swine and dairy cattle is May 31st. If you do not possess your animal by the closing enrollment date, you will not be eligible to qualify and show in County and State 4-H classes. JM

LIVESTOCK LEASE POLICY

All leased 4-H animals must have a lease agreement on file at the Extension Office by the closing enrollment date for that species and class of livestock. Forms are available at the Extension Office. JM

2010 AK-SAR-BEN 4-H LIVESTOCK EXPOSITON

The 2010 AK-SAR-BEN 4-H Livestock Exposition will be September 21st-26th, Omaha, NE.

Should you be interested in showing market beef at this major 4-H show, there are some requirements you need to be aware of. An animal DNA hair sample; \$5 fee and possibly a parental/member waiver form are required at the AK-SAR-BEN Office, postmarked no later than April 1st, due to the Extension Office March 25th. Hair sample envelopes, instructions, and waiver forms are all available at the Extension Office. JM

COUNTY HORSE MEETING

The county 4-H horse meeting was held December 22nd. New and old county 4-H horse project events, activities and guidelines were determined. Dates were set for 2010 horse events.



- Horse Safety Training - Sunday, February 7th, 1:00 p.m. at the Groton High School. The room will be announced at a later date. Each 4-H horse project member is required to complete this training annually. Parents are required to complete the training every three years. Upon completion of training, a signed verification form will be placed on file at the Extension Office certifying the member and parent have received the training. There is a "test option" this year in case you cannot attend training. The test will be based on the Horse Safety Guidelines posted on the State 4-H Homepage. Must score 80% or better, and if not, there is a second test. Any 4-H horse project member not taking the training or test will not be eligible to participate in any 4-H horse event/activity at the club, county or state level. There will be additional Horse Safety Training sessions held around the state up to the June 1st deadline but they will involve travel. If interested, check the county 4-H homepage for dates as they are available. There may be an additional Horse Safety Training offered during spring break. Watch the Newshound for more information.

- County Horse Show - June 23rd. More information later on schedule and entry. Major changes this year. Stay tuned! Entry deadline is June 15th. Late entries will be dropped one ribbon placing. Ring stewards, announcer helpers, ribbon

persons and registration/recording clerks are still needed.

- State Horse Show - July 20th-22nd, State Fairgrounds, Huron.
- County Horse Judging Team selection June 18th. Only scores received from schools held prior to this date will be eligible.
- Weekly horse practice sessions May 19th and 26th, June 2nd, 9th and 16th. Mark your calendars. More information, times, locations, practice event and instructors coming later.
- County Horse Judging School, June 2nd, 7:00-8:00 p.m., fairgrounds, Horse Arena.

All 4-H horse project enrolled members and families will receive a horse information reference letter shortly after the first of the year.

JM

BROWN CO. 4-H FRUIT SALE

By Kathy Sperry

The Annual Brown Co. 4-H Fruit Sale will be conducted during February and March. 50% of the profits raised are used to conduct the County 4-H Program and 50% of the profits go to each club based on the club's sales.



All clubs and all ages of 4-H members are requested to participate. The county goal is for each 4-H member to sell five boxes of fruit.

All fruit sale information will be provided to the club leaders at the County 4-H Leader's Association Meeting on January 25, 2010 at the Brown County Extension Office.

4-H DOG PROJECT

By Sheryl Erickson

It's not too early to get thinking about taking part in the Dog Project, if you don't have a dog, that's just fine. You can borrow a dog from a friend or family, or we may have one you can work with. Beginning and advanced obedience classes are being held at the ARCC starting in January if anyone wants to get a head start on dog training. Call Sheryl Erickson 225-1985 for any questions.

JANUARY CALENDAR OF EVENTS

- 1st New Year's Holiday ~ Extension Office Closed
2nd Market Beef Weigh-in, 2:00-4:00 p.m., Groton Vet. Clinic
5th Archery Safety Test ~ White Tail Bowman Archery Club, 7:00 p.m.
11th BB Gun Safety Test ~ Northern Electric, 7:00 p.m.
18th Martin Luther King Holiday ~ Extension Office Closed
25th 4-H Leader's Meeting, 7:30 p.m., Extension Office

A HAPPY
NEW YEAR

*HAPPY BIRTHDAY
TO THOSE WITH
JANUARY BIRTHDAYS*



South Dakota
Cooperative Extension Service

*Cooperative Extension Service
College of Agriculture & Biological Sciences
Brown County Extension Office*

1019 First Avenue SE
Aberdeen, SD 57401-4799

Phone: 605-626-7120

Fax: 605-626-4012

E-Mail: brown.county@sdstate.edu

<http://sdces.sdstate.edu/brown/4h/homepage.htm>

Marjorie

[Marjorie Zastrow](#)

Extension Educator-FCS

Ron

[Ron Dodds](#)

Extension Educator-Agronomy

Jerry

[Jerry Mills](#)

Extension Educator - Horticulture

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HAPPY

NEW

YEAR!



North 1 Clover

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January 2010

Brown County  
626-7120  
*brown.county@sdstate.edu*

McPherson County  
439-3331  
*mcperson.county@sdstate.edu*

Edmunds County  
426-6971  
*edmunds.county@sdstate.edu*

Day County  
345-9504  
*day.county@sdstate.edu*

Marshall County  
448-5171  
*marshall.county@sdstate.edu*

Dear 4-H Families,

## **2010 Black Hills Stock Show Youth Day**

Black Hills Stock Show Youth Day will be Saturday, January 30, 2010 at the Pennington County 4-H and Extension building. All youth (4-H and non 4-H) are invited to participate in Youth Day activities, which include Livestock Judging, Livestockology, Horse Quiz Bowl, Hippology, Beef Cook-Off and a Dog Show and Play Day. Entry forms must be received on or before January 10<sup>th</sup>. Contact your local extension office for forms and rules or go to the 4-H website: <http://4h.sdstate.edu/>, it is at the bottom of the homepage.

## **Rodeo Queen Clinic**

McKenzie Haley, Miss Rodeo South Dakota 2010, will be hosting a rodeo queen clinic on February 6, 2010 during the Black Hills Stock Show and Rodeo. The clinic will run from 9am to noon at a cost of \$75. For more information, call Erin Retzer at (605) 343-9885 or McKenzie Haley at (605)840-0091.

## **Honey Contest-Sponsored by the SD Bee Keepers Association**

Entries must contain a minimum of 1/3 cup of honey. Entries can be made in the following categories: appetizers, salads, entrees, cookies/bars, cake, breads, desserts and beverages. Foods items may be checked in from 8:00 a.m. to 10:00 a.m. at the Codington County Extension Office in Watertown on February 13, 2010. Judging will begin at 11:00 a.m. No entries will be excepted after judging has started. For more information and rules contact the Codington County Extension Office at 605-882-6302.

## **Walmart-Youth Lego Contest**

Youth, ages 3 to 14, are invited to participate in the Lego Contest. Participants will be given a maximum time of 30 minutes to assemble their Lego Project. The youth lego challenge will be at the Codington County Extension Complex Classroom B/C on Saturday, February 13, 2010. Registration is at 1:00 p.m., the contest starts at 1:30 p.m. with awards being presented at 2:45 p.m. **Youth must be pre-registered at the Codington County Extension Office by February 8. Youth will need to bring their own legos and a base, which to put your entry on.** Table space will be provided. Judges will observing and asking questions as the projects are assembled.

## **State 4-H Scholarships**

State 4-H Scholarships are due to the State 4-H Office April 1st. Applications and a list of available scholarships can be found on the 4-H website or by calling your local extension office. There are many scholarships available and do not have to be used at SDSU.

### **State 4-H Leaders Conference March 27, 2010**

Plans are underway for the 2010 State 4-H Leaders Conference that will be held in Mitchell on March 27. *Ahh...The Places You Will Go with 4-H* was selected as the theme for this year. More details to follow!

### **2010 State Horse Show & Livestock Judging Dates**

The 2009 South Dakota State 4-H Horse Show is scheduled to take place at the SD State Fairgrounds in Huron, July 20-22, 2010. The livestock judging will take place July 23<sup>th</sup> in conjunction with the Summer Spotlight event which is scheduled for July 23-25, 2010 in Huron.

### **2010 South Dakota State Fair**

Dates have been set for the 2010 South Dakota State Fair, please mark your calendars for September 2nd-6th.

### **2010 4-H Horticulture Judging Contest**

By Chris Zdorovtsov, Horticulture Extension Educator

It's never too early to start preparing for your horticulture judging contests! As you may have heard the top scoring senior division county team at the 2010 State Fair will be invited to go the National 4-H Judging Contest in Cleveland, OH, October 9-11.

Your local teams have plenty of time to prepare! Practice judging fruits, vegetables and flowers at your local judging schools. Also prepare for the written completion by learning more horticulture from the National Junior Horticulture Association's (NJHA) website or 4-H study guides. Also look for 'The Green Review' articles in your 4-H newsletter, which will contain information that will likely appear on the written portion of the contest.

This year there is a new component to the contest. The plant identification class will consist of identify vegetables, fruits, nuts, landscape ornamentals, flowers or indoor plants from the given foliage, flower, seed/pit, seedpod/cone or storage organ.

The **Beginner** contest will include one class each of vegetables and fruit, one check-type reasons class on the vegetables or fruit, one vegetable identification class, and one written class from the 'Beginners Horticulture Plant Parts Study Guide' or 'Your Vegetable Garden Study Guide.

The **Junior** contest will include one class each of vegetables, fruit, and flowers/indoor plants, one check-type reasons class on the vegetables or fruit or flower/indoor plant, one vegetable identification class, one fruit/nut and berries identification class, one landscape ornamentals identification class, and two written classes from the following: 'Juniors Horticulture Plant Parts Study Guide' and NJHA study manual sections on Plant Nomenclature, Environment and Horticulture Plants, Plant Nutrition, Vegetables, Garden Flowers and Fruit and Nut Production.

The **Senior** contest will include one class each of vegetables, fruit, and flowers/indoor plants, one check-type reasons class on the vegetables or fruit or flower/indoor plant, one vegetable identification class, one fruit/nut/berries identification class, one landscape ornamentals identification class, one flowers/indoor plants identification class and two written classes from the following: 'Juniors Horticulture Plant Parts Study Guide' and NJHA study manual sections on Plant Nomenclature, Environment and Horticulture Plants, Plant Nutrition, Vegetables, Garden Flowers, Fruit and Nut Production, Turf, Landscape, and Managing Trees and Shrubs in the Landscape, Plant Propagation, Greenhouse Structure, and Commercial Horticulture Production.

To access the study guides or more detailed guidelines please visit:

<http://4h.sdstate.edu/projects.cfm?title=Horticulture>. For the NJHA study manual please visit [http://www.njha.org/projects\\_hortid.html](http://www.njha.org/projects_hortid.html).

With the youth in mind,  
Audrey Jo Rider & Jackie Kessler  
4-H/YD Extension Educators