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# NEWSHOUND

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JULY 2009

## DEMONSTRATION DAY

Demonstration Day will be held at 9:00 a.m. on July 9th, at the Extension Office. SLT

## 4-H ROCKET LAUNCH

By Kristie Erickson

Rocket Launch is scheduled for July 28th, 9:00 a.m. at the Brown County Fairgrounds, east of the Expo Building. Rain or wind date is July 30th at 9:00 a.m. Clubs that wish can also launch rockets at a club function. Be sure to call Sherry to reserve the launch equipment.

## CROP SHEAVES

Please remember that crop sheaves will be judged on Monday, August 17th, from 3:00-6:00 p.m. SLT

## LOST & FOUND

If you have lost any items at 4-H Camp please contact the Extension Office and we'll check the list we have on hand to see if we have it. SLT

## CLEAN-UP, FIX-UP DATES



Four clubs are asked to help with some clean up and preparation work for the Brown County Fair. Three additional clubs are needed for Wednesday and Thursday, August 12th-13th, from 9:30-11:30 a.m. each day. Please call the Extension Office if your club is willing to assist. MZ

## VISUAL ARTS JUDGING STANDARDS

A copy of the Visual Arts [Standards](#) is posted on the Brown County 4-H Web Site. This information is also useful for many Home Living Projects. MZ

## PHOTOGRAPHY MATTE BOARD

We have been notified that the photography matte board/foam board can also be purchased at Frame Gallery. MZ

## 4-H LEADER'S MEETING

The next 4-H Leader's meeting will be July 20th, 7:30 p.m. at the Brown Co. Courthouse. Be sure your club is represented. JM

## NEXT NEWSHOUND

There will **not** be an August Newshound. Instead, each 4-H family will receive a Brown County Fair 4-H letter. The letter will contain important information about County Fair. Read it carefully when it arrives. Contact the Extension Office if you have any questions. JM

## NIGHT AT THE FAIR WINNER

Remember the "Recruit New Members and Win a Night at the Fair" contest sponsored by the Brown County Fair Board? The 4-H Club with the highest percent club membership increase from October 1, 2008 to the final enrollment deadline, May 31st, 2009, receives an evening at the fair. Well, it's time to announce the winner!

This year's winning club is the Rural Lads and Lassies with a 24% membership increase! Congratulations! JM

## STATE FAIR PREMIUM REPORT FORM

The Brown County 4-H Leader's Association has been rewarding 4-H Members for participation in Youth-In-Action State 4-H Events for several years now.

This year, the 4-H Member will need to submit a State Fair Premium/Special Award Report to receive the \$3 per event/species premium. You will receive this form with your computer entry cards. This form must be completed and returned to the Extension Office by Monday, September 11th to receive the State Fair Premium. JM

## 4-H DOG

*By Sheryl Erickson*

Regular work sessions will be held at 6:00 p.m. on July 2nd, 9th, 16th, 23rd and a practice show is tentatively set for July 30th. All classes will be held at the Brown County Fairgrounds. If you have any questions Call Sheryl Erickson 225-1985 or 380-8291.

## 4-H CAMP THANK YOU

*By Brenda Artz*

I would like to extend a big Thank You to the leaders and parents who helped me to make camp possible this year.

Thanks go to Ellen Schlosser for coming to camp as full time staff and to teach so our Brown County 4-H Members could participate in camp. To Sherry, Marj and Jerry for their help with registration, helping prepare the food and teach classes. Also thank you to the

Junior Leaders from Brown County who gave up 3 days of their summer to go to camp and help the younger 4-H members have a great learning experience. Without your help camp would not have been possible.

# JULY CALENDAR OF EVENTS

1st	Brown County 4-H Horse Show
6th	State Horse Show Deadline to Extension Office
7th	Special Foods Contest
9th	Demonstration Day
20th	4-H Leader's Meeting, 7:30 p.m., Courthouse
21st-23rd	State 4-H Horse Show
22nd	Fashion Revue
24th	State 4-H Livestock Judging Contest
24th-26th	Summer Spotlight
28th	4-H Rocket Launch, 9:00 a.m., Fairgrounds
30th	4-H Rocket Launch Rain Date, 9:00 a.m. Fairgrounds

4-H Motto: "To make the best better"

## 4-H PLEDGE

I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service,  
and my **HEALTH** to better living,  
for my club, my community,  
my country, and my world.



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**<http://sdces.sdsu.edu/brown/4h/homepage.htm>**

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