

**2009 FEEDER CALF SHOW
AND 4-H/FFA LIVESTOCK JUDGING CONTEST**
South Dakota Junior Point Show Association Sanctioned

OCTOBER 31, 2009

Hand County 4-H Grounds – Miller, South Dakota
1 mile south of Miller Sale Barn

\$500 Prize for Champion Prospect Breeding Heifer and Market Calf
\$250 Prize for Reserve Prospect Breeding Heifer and Market Calf
\$100 gift certificate for Double D Western for 3rd place in each division
100% payback of registration fees

Champion awards sponsored by Dakotaland Feeds, LLC
Reserve awards sponsored by SD Wheat Growers
3rd place awards sponsored by Double D Western

9-11 am—ALL calves must be weighed in during this time.

11 am—“Achieving That Winning Look” demonstration by Dr. Roxanne Knock and Rocky Forman of Dakotaland Feeds

12:30 pm—Judging contest for all 4-H and FFA members

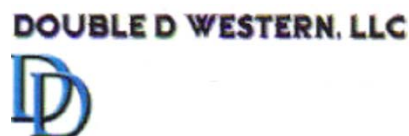
1:30 pm—Show starts

For more information, contact:

Hand County Extension Office at 605-853-2738 or hand.county@sdstate.edu

Ann Price, Extension Educator at 605-853-2738 or ann.price@sdstate.edu

Dr. Roxanne Knock, Dakotaland Feeds, at 605-354-4641 or roxanne@dakotalandfeeds.com





2009 FEEDER CALF SHOW and JACKPOT SHOWMANSHIP AND 4-H/FFA LIVESTOCK JUDGING CONTEST

South Dakota Junior Point Show Association Sanctioned

OCTOBER 31, 2009 at 1:30 p.m.

Hand County 4-H Grounds – Miller, South Dakota

1 mile south of Miller Sale Barn

Rules & Regulations

- 1) Entries open to participants under the age of 21, or those who are still members of a junior breed association.
- 2) Calves may arrive October 30th after 5:00 p.m. until weigh-in October 31st.
- 3) **ALL CALVES must be weighed between 9:00 a.m. and 11:00 a.m. on October 31st. Please note time change.**
- 4) Calves will be split into classes according to breed, age (breeding heifers) or weight (steers, market heifers).
- 5) **No re-weighing.** Weight classes to be determined in each division after calves are weighed. Show orders will be posted after 12:00 p.m.
- 6) Calves must be born within calendar year of show.
- 7) Calves will be required to have current health papers.
- 8) No entries accepted without entry fee paid.
- 9) Entry fee is \$20 per calf until October 26th; entries postmarked after Oct. 26th will be charged \$30. **NO REFUNDS.**
- 10) For calves to be eligible for the purebred division, a copy of their registration papers must accompany show application. Calves without registration papers or those that do not meet breed standards for color, horn, etc., will be shown as crossbreds.
- 11) Washing facilities are available. Bedding is not furnished. **ALL BEDDING MUST BE REMOVED FROM THE GROUNDS AFTER THE SHOW! Premiums/Awards will not be paid until the area is cleaned up.**
- 12) Any and all sales are private treaty.
- 13) All decisions of the show committee and judge are final and take precedence over printed rules.
- 14) Not responsible for accidents.
- 15) **NO alcohol allowed on the grounds!!**

After the completion of the cattle shows, there will be a jackpot showmanship contest, open to all participants. Entry fee is \$5 per person, regardless of when entries are submitted. Participants can sign up the morning of the show during weigh-ins.

The livestock judging contest is open to 4-H and FFA youth 19 years and younger. The contest starts at 12:30 p.m. and will consist of 3 feeder calf classes and a set of questions.

Prize money awarded to 1st and 2nd in each division: beginner, junior and senior.

For more information, contact:

Hand County Extension Office at 605-853-2738 or hand.county@sdstate.edu

Ann Price, Extension Educator at 605-853-2738 or ann.price@sdstate.edu

Dr. Roxanne Knock, Dakotaland Feeds, at 605-354-4641 or roxanne@dakotalandfeeds.com

2009 FEEDER CALF SHOW and JACKPOT SHOWMANSHIP AND 4-H/FFA LIVESTOCK JUDGING CONTEST

OCTOBER 31, 2009

Hand County 4-H Grounds – Miller, South Dakota

1 mile south of Miller Sale Barn

Name: _____

Address: _____

City: _____ Zip: _____ Phone: _____

Email: _____ (in case you would like pictures e-mailed after the show)

Calf Information

steer, breeding heifer, or market heifer	Breed want SDJPA points attributed to (or crossbred)	Birth date (heifers only)	Registration # (if available)

(Through Oct. 26) # of Pre-registered: _____	x \$20/head _____
(After Oct. 26) Late Registrations: _____	x \$30/head _____
Jackpot Showmanship Participants _____	x \$5/person _____
	Total: _____

Signature of Exhibitor: _____

Signature of Parent or Guardian: _____ (required for persons under the age of 18)

*****Make Checks Payable to Hand County LCIA.**

Show sponsored in part by the following:



DOUBLE D WESTERN, LLC



Send forms and registrations to:
Ann Price
415 W 1st Ave
Miller, SD 57362
605-853-2738
ann.price@sdstate.edu